Lifewide learning

Everyone who works in education is familiar with the concept of 'lifelongness', the journey we make through the sequential stages of our life beginning as a baby, progressing through childhood, teens to adulthood, middle and old age and eventually death. Viewed at this scale, for most people, formal education occupies only a relatively small part of their lifelong learning activity. The vast majority of their lifespan pre- and post school, college and university, is conducted in the domain of informal experiential learning and personal development. It is ironic that one of the most important things higher education can do to prepare adult learners for learning in the rest of their lives is to pay greater attention to the informal dimension of their learning lives while they are involved in formal study in higher education. By equipping them with tools that enhance their self-awareness, by encouraging them to see the affordances for development in the different parts of their life and by valuing and recognising learning and development gained through life experiences, universities and colleges can greatly enhance individuals’ preparedness for learning through the rest of their life.

Figure 1 Concepts of lifelong and lifewide learning

'Lifewideness' adds value to 'lifelongness' (Jackson 2011) by recognising that most people, no matter what their age or circumstances, simultaneously inhabit a number of different spaces – like work or education, running a home, being a member of a family and or caring for others, being involved in a club or society, travelling and taking holidays and looking after their own wellbeing mentally, physically and spiritually. We live out our lives in these different parallel spaces so the timeframes of our lifelong journey and the multiple spaces and timeframes of day to day existence across our lives intermingle and accumulate and who we are and who we are becoming are the consequences of this intermingling.

Inclusive concept of learning & development: The important characteristic of lifewide learning is that it embraces a comprehensive understanding and practice of learning, development, knowledge and knowing
and achievement. Lifewide learning includes all types of learning and personal development – learning and development in formal educational environments which is directed or self managed, and learning and development in informal (non-educational) situations. It includes learning and development that is driven by our interests and its intrinsic value, as well as our needs, and learning which just emerges during the course of our daily activity. To be a competent lifewide learner requires not only the ability to recognise and take advantage of opportunities and the will and capability to get involved, it also requires self-awareness derived from consciously thinking about and extracting meaning and significance from the experiences that populate our lives. It is the understanding of what it means to be a lifewide learner that individuals use in future imaginings, decision making and activity and it is this consciousness that lifewide education seeks to develop: what Rogers (2003) calls learner conscious learning within task or experience-oriented learning situations.

**Lifewide education** (Jackson 2014) embraces and recognises these forms of learning, development and achievement. It holds the promise for a more complete and holistic form of education in which people combine and integrate their learning (both formal and informal), their personal or professional development and their achievements. It requires the adoption of a lifewide curriculum (Jackson 2014)

**Europe's Future of Learning Foresight Study** incorporated the concept of lifewide learning into its central learning paradigm (Redeker et al 2011). 'The overall vision [of learning] is that personalisation, collaboration and informalisation (informal learning) will be at the core of learning in the future...The central learning paradigm is thus characterised by lifelong and lifewide learning and shaped by the ubiquity of Information and Communication Technologies (ICT).

**Ecologies for learning, developing & achieving**

The idea of learning ecologies is being explored by the presenter (Jackson 2015). An individual's self-created learning ecology grows from the circumstances (contexts) of their life and is established for a purpose that is directed to accomplishing proximal goals connected to more distal goals. *Their learning ecology comprises themselves, their environment and their interactions with their environment.* It includes their processes, activities and practices, their relationships, networks, tools and technologies and it provides them with affordances, information, knowledge and other resources for learning, developing and achieving something that they value. We might represent these defining statement symbolically in a diagram (Figure 2 (right & 3).

The illustration is heuristic rather than hierarchic. It represents the integration and interdependence of context, affordances, relationships, resources, *(the most important being knowledge and tools to aid thinking and action)*, and an individuals will, knowledge and capability to create a learning process or
learning ecology for a particular purpose. Such actions may be directed explicitly to learning or mastering something but more likely they will be primarily concerned with performing a task, solving a problem, or making the most of a new opportunity. The ecology we create to develop something like a new educational course is the living vehicle for our creativity. The evolving ecology is itself an act of creation which can be defined using Rogers (1961) concept of creativity. It is our self-determined and self-expressed process for achieving tangible proximal goals, within which we create new relational products [including our own development] grown out of our individual uniqueness which has been shaped by our past histories and imaginations of a different and better future, and the materials, events, people and circumstances of our life. We can give meaning and substance to this abstract idea by creating a narrative of our developmental process (what we did and why we did it, when and where and how we did it and who we did it with, and what emerged from the process).

Figure 3 Components of individual's learning ecology (Jackson 2015)

Our learning ecologies are the means by which we connect and integrate our past and current experiences and learning. They embrace all the physical and virtual places and spaces we inhabit and the learning and the meaning we gain from the contexts and situations that constitute our lives. Our learning ecologies are the product of both imagination and reason and they are the vehicle for our creative thoughts and actions. They are one of our most important sites for creativity and they enable us to develop ourselves personally and professionally in all aspects of our lives. Organised educational settings provide ecologies for learning into which learners fit themselves (Figure 4) but outside these settings, self-created learning ecologies are essential to the way we learn and develop in work, family and other social settings. The ability to create our own processes for learning and knowing (how to learn and being able to construct a process to achieve that goal), is perhaps one of the most important ways in which we use our creativity ie we invent and implement a process that did not exist before, to achieve things that did not exist before in the context of our life.

Figure 4
Useful sources
Jackson, N J. (2011) Learning for a Complex World: A Lifewide Concept of Learning, Education and Personal Development Authorhouse

LINKS TO FURTHER SOURCES OF INFORMATION ABOUT LIFEWIDE LEARNING & EDUCATION and LEARNING ECOLOGIES
http://lifewideeducation.co.uk/
http://www.lifewidemagazine.co.uk/
http://www.lifewideebook.co.uk/
http://www.learninglives.co.uk/e-book.html
Exploring Learning Ecologies - http://www.normanjackson.co.uk/learning-ecology.html
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